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## ***Public Utilities Commission of the State of California***

*William Ahern, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar Tuesday, March 9, 2004**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

E-mail: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

March 16, 2004	10 am	San Francisco
April 1, 2004	10 am	San Francisco
April 22, 2004	10 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

March 12, 2004	1:30 pm	San Francisco
March 29, 2004	1:30 pm	San Francisco
April 19, 2004	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****NONE**

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**NOTICES****Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION****Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact: California Public Utilities Commission  
Attention: Poly Arca  
505 Van Ness Avenue, Room 1003  
San Francisco, CA 94102  
Phone: (415) 703-1798  
E-mail: pol@cpuc.ca.gov

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**COMMISSIONER OFFICE HOURS**

NONE

**PUBLIC MEETING & WORKSHOPS****Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Equipment Program Advisory Committee  
(EPAC)  
March 11, 2004  
10 am – 4 pm

Deaf & Disabled Telecommunications Program Offices  
505 14<sup>th</sup> Street, Suite 400  
Conference Room  
**Oakland**

The EPAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:  
Public Meeting Agenda

I. Agenda Modification and Approval, II. CCAF Staff Reports, A. Consumer Affairs Report, B. Consumer Contact Report, C. Field Operations Report, D. Marketing Report, E. Outreach Report, F. CRS Report, III. Administrative Business, A. Report from the Chair, B. Review of Action List Items, C. Review of Minutes from the January 8 and February 11 meetings, IV. CPUC Liaison Report, V. Public Input, VI. Equipment Program Manager's Report, VII. Equipment Update, VIII. Languages other than English in Customer Services and Outreach, IX. Free 411 Service, X. Pay Phone Accessibility, XI. Surplus Equipment, XII. Other Business, A. Member Reports, B. Requests for invention, C. Suggested items for next month's agenda, D. Future meetings

**Meeting Information:** For more information, please contact Jane Elin, DDTP Committee Coordinator at (510) 302-1100 x110 voice or (510) 302-1118 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Workshop Notice--Rulemaking 02-01-011 - Direct Access Load Growth**

March 11, 2004  
9:30 am

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room A  
**San Francisco**

Pursuant to the February 19, 2004 ruling of ALJ Thomas Pulsifer, the purpose of this workshop is to address the manner in which DA load growth should be handled consistent with the Commission's DA suspension rules. Workshop participants are to produce a statement summarizing areas of consensus proposals. To the extent consensus cannot be reached, parties are to produce discrete summaries of disagreeing parties' alternative proposals. The Energy Division will produce a workshop report summarizing areas of agreement and disagreement, to be served and filed within five business days from the conclusion of the workshop. Questions regarding the workshop should be addressed to Carlos Velasquez of the Energy Division at (415) 703-1124 (los@cpuc.ca.gov).

**Workshop Notice / Public Meeting**

California Teleconnect Fund Administrative Committee  
March 12, 2004  
10 am – 3 pm

505 Van Ness Ave  
Training Room  
**San Francisco**

Meeting Description - 1. Introduction; 2. Public Comments; 3. Review and Approval of Previous Meeting Minutes; 4. Liaison Staff Report, a) Administrative Committee Budget Update, b) Status of CTF fund, c) CTF Claims Res. T-16763. D) Administration of discount for DSL service; 6. Budget Development; 7. Annual Report; 8. Announcements; 9. Member Recommended Agenda Items: CTF Report to Legislature – Speranza Avram, 10. New and Old Business; 11) Future Meeting Date and Time.

**Workshop Notice – R. 03-10-003 Community Choice Aggregation Implementation and Transaction Cost Issues Workshop**

March 12, 2004  
10 am – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue  
Auditorium

***San Francisco***

This workshop relates to the implementation and transaction cost issues in the Community Choice Aggregation Rulemaking (R.03-10-003). The focus of this workshop is to discuss the detailed processes filed by the utilities and related comments. At this workshop, parties will have the opportunity to provide further input towards the costs and types of transactions between future CCAs and utilities.

Contact: Amy Chan at (415) 355-5532 or amy@cpuc.ca.gov

**Public Workshop Notice – Working Group 2: Demand Response Goals and Large Customer Programs**

March 15, 2004  
10 am – 4 pm

California State Building  
455 Golden Gate Avenue  
Benicia Conference Room  
**San Francisco**

Working Group 2 (> 200 kW customers) of the Demand Response rulemaking (R.02-06-001) will be discussing rollout and signs ups for the large customer programs in 2003, and potential modifications to the 2003 programs, and attainment of the Demand Response goals for 2004. Contact: Bruce Kaneshiro at (415) 703-1187 or bsk@cpuc.ca.gov

**Public Workshop Notice – Baseline Workshop for R01-05-047**

March 16, 2004  
9:30 am – 4:30 pm

State of California Building  
Milton Marks Conference Center  
455 Golden Gate Avenue, San Jose Room  
**San Francisco**

D04-02-057 directs the Energy Division to hold a workshop to finalize implementation and administrative procedures for the Lower-Middle-Income Large Household Program. Contact: Massis Galestan at (415) 703-1760 or mgm@cpuc.ca.gov.

**Workshop Notice - Resource Adequacy Workshops (R01-10-024)**

March 16, 2004  
10 am - 5pm

April 12, 2004  
10 am - 4pm

April 13, 2004  
10 am – 4 pm

April 14, 2004 (if necessary)

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room A  
(Corner of Van Ness Avenue and Golden Gate)  
**San Francisco**

These workshops will handle the resource adequacy, reserve levels, and deliverability issues discussed in Sections IV.A.8 and 9 of the Commission's January 26, 2004 Procurement decision, D.04-01-050. The specific scope for the workshops and prefiled written comments is set in a February 13, 2004 ALJ ruling that can be accessed and downloaded from the Commission's web site by using the following links: (<http://www.cpub.ca.gov/PUBLISHED/RULINGS/34041.htm> and <http://www.cpub.ca.gov/PUBLISHED/RULINGS/34146.htm>). Contact: Jim Hendry, Division of Strategic Planning, at (415) 703-2692 or jeh@cpuc.ca.gov.

**Workshop - EE Administrative Structure (R.01-08-028) – (UPDATED – 3/3/04)**

March 17, 2004  
9 am – 4 pm

and

March 18, 2004  
9 am – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room A  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

The purpose of this workshop is to (1) identify each area of responsibility for energy efficiency administrator(s), (2) describe the various options for administrative structure, including those implemented in other states, and (3) identify and discuss the range of potential criteria for evaluation the best options for California. The Assigned Commissioner Ruling (ACR) dated 2/06/04 in R.0108028 provides further description and additional information about the topics to be addressed at this workshop.

Please click on [www.cpuc.ca.gov/static/industry/electric/energy+efficiency/rulemaking/index.htm](http://www.cpuc.ca.gov/static/industry/electric/energy+efficiency/rulemaking/index.htm) and scroll to the bottom of the page to link to new and updated documents that will be discussed at the workshop. These documents include: 1) the workshop agenda, 2) an updated "Administration Functions" description that replaces Section A of Attachment 1 of the 2/6/04 ACR, 3) an Administration Functions Flowchart to be viewed in conjunction with the "Admin Functions" document, and 4) bios of two of the authors of the EE admin papers that were referenced in the 2/6/04 ACR. For questions about this workshop, please contact Lainie Motamedi at [lrn@cpuc.ca.gov](mailto:lrn@cpuc.ca.gov) or (415) 703-1764.

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

**NOTICE OF RESOLUTION TO DISCLOSE INVESTIGATIVE REPORT**

Draft Resolution Authorizing Disclosure of Commission Consumer Services Division (Utilities Safety Branch) Records Pursuant to a Public Records Act Request by Dennis Sherwin, Esq., on Behalf of Ronak Kotecha, Seeking Disclosure of Commission Staff Investigative Records Relating to an Explosion in a Southern California Edison Company Vault on May 11, 2003 in Norwalk, California Dry Creek Road in Rio Linda, California. (Incident No. EIR E20030511-02). A draft resolution (L-310) by the Legal Division authorizing disclosure of the Utilities Safety Division's investigative report concerning Incident No. EIR E20030511-02, is scheduled for consideration on the March 16, 2004 Commission meeting agenda. The Commission may vote on the resolution at that time, or it may postpone a vote. The Commission may adopt all or part of L-310, amend or modify it, or set it aside and prepare a different resolution.

On February 13, 2004 the draft resolution was circulated to the requesting party and Southern California Edison Company, the service list for Resolution L-310, pursuant to Public Utilities Code Section 311(g) and Rules 77.7 and 81 of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [cpuc.ca.gov](http://cpuc.ca.gov).

The Commission will consider the draft resolution at its March 16, 2004 meeting. Interested parties may file comments on the draft resolution, and may file replies to comments. An original and 2 copies of comments must be filed with the Legal Division by February 27, 2004, at the address set forth below. Reply comments must be filed by March 10, 2004. Commenters must also serve comments, and reply comments, on the service list, and send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. (Rule 77.7.) Parties may view comments at the Commission's San Francisco Office.

Fred Harris  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5002  
San Francisco, CA 95102

Telephone: (415) 703-1557  
E-mail [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov)

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**NEW FILINGS**

3/8/04

**C04-03-001** - Tian-Heh Shen vs. Southern California Edison Company, for unlawful charges in the amount of \$4,310.04.

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

3/8/04

**R01-05-047** - Order instituting rulemaking on the Commission's own motion to determine whether baseline allowances for residential usage of gas and electricity should be revised;  
**Petition for Modification of Decision 04-02-057 by PacifiCorp.**

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

NONE

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**ADVICE LETTER FILINGS**

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

NONE

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

3/8/04

ALJ Brown

**R.01-10-024 (SDG & E RFP)** - Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms for Generation Procurement and Renewable Resource Development.

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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

ALJ TerKeurst

**Correction to the Calendar of 3/8/04**

**I.00-11-001** - Order Instituting Investigation into Implementation of Assembly Bill 970 Regarding the Identification of Electric Transmission and Distribution Constraints, Actions to Resolve Those Constraints, and Related Matters Affecting the Reliability of Electric Supply,  
**Prehearing Conference held and concluded**

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**REMOVALS FROM CALENDAR**

NONE

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**NEW SETTINGS**

**3/30/04**                    **C.04-01-027 (ECP)** - Ferma Corporation, JS Cole Company, and SRDC, Inc., Complainants, vs. Pacific  
 9:00 a.m.                    Centrex Services, Defendant,  
 ALJ Bushey                    **Commission Courtroom, San Francisco**  
 Comr Lynch

**6/14/04**                    **A.02-05-046 (EH)** - In the Matter of the Application of Southern California Edison Company (U 338 E)  
 10:00 a.m.                    Regarding the Future Disposition of the Mohave Generating Station,  
 ALJ Brown                    **Commission Courtroom, San Francisco**  
 Comr Lynch                    **(also June 15 – 18; June 21 – 25; and June 28 – 30)**

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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Sarah R. Thomas and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**3/15/04**                    NONE SCHEDULED  
 10:00 a.m.

**3/22/04**                    NONE SCHEDULED  
 10:00 a.m.

**3/29/04**                    NONE SCHEDULED  
 10:00 a.m.

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**FINAL ORAL ARGUMENTS (FOA)**

NONE

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**HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = *Prehearing Conference*  
**(EH)** = *Evidentiary Hearing*  
**(PPH)** = *Public Participation Hearing*  
**(IAM)** = *Initial Arbitration Meeting*  
**(M)** = *Mediation*

**(ECP)** = *Expedited Complaint Procedure*  
**(OSC)** = *Order to Show Cause*  
**(WS)** = *Workshop*  
**(FPH)** = *Full Panel Hearing*  
**(AH)** = *Arbitration Hearing*

**(CA)** = *Closing Argument*  
**(LM)** = *Law & Motion*  
**(OA)** = *Oral Argument*

**3/10/04**                    **I.00-03-001 (PHC)** - Investigation into the operations and practices of Qwest Communications  
 10:00 a.m.                    Corporation, et al. in concerning compliance with Statutes, Commission decisions, and other requirements  
 ALJ McKenzie                    applicable to the utility's installation of facilities in California for providing Telecommunications service,  
 Comr Lynch                    **Commission Courtroom, San Francisco**

- 3/11/04**  
2:00 p.m. &  
7:00 p.m.  
ALJ Thorson  
Comr Kennedy
- A.03-10-017 (PPH)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Kern County Library – Auditorium, 701 Truxtun Avenue, Bakersfield, CA**
- 3/12/04**  
10:00 a.m. -  
12:00 p.m.  
ALJ Thorson  
Comr Brown
- I.03-10-038 (PHC)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**
- 3/16/04**  
2:00 p.m.  
ALJ Reed  
Comr Lynch
- A.99-03-025 (PHC)** - In the Matter of the Application of Roseville Telephone Company (U 1015 C) to Review Its New Regulatory Framework,  
**Commission Courtroom, San Francisco**
- 3/17/04**  
9:00 a.m.  
ALJ Gottstein  
Comr Kennedy
- R.01-08-028 (WS)** - Order Instituting Rulemaking to Examine the Commission's Future Energy Efficiency Policies, Administration and Programs,  
**Commission Courtroom, San Francisco**  
**(also March 18)**
- 3/17/04**  
10:00 a.m.  
ALJ Patrick
- C.04-02-009 (ECP)** - Mary Ann and Richard Dal Porto, Complainants, vs. SBC Pacific Bell, Defendant,  
**Commission Courtroom, San Francisco**
- 3/17/04**  
2:00 p.m. &  
7:00 p.m.  
ALJ Vieth  
Comr Peevey
- A.03-10-057 (PPH)** - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,  
**Rancho Cordova Neighborhood Center, Community Room A & B, 10665 Coloma Rd., Rancho Cordova, CA**



- 3/19/04**  
10:00 a.m. -  
12:00 p.m.  
ALJ Thorson  
Comr Kennedy
- A.03-10-017 (PHC)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Courtroom, San Francisco**
- 3/22/04**  
3:00 p.m. -  
5:00 p.m.  
ALJ Thorson  
Comr Kennedy
- A.03-10-017 (WS)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Room 5012, San Francisco**
- 3/23/04**  
9:00 a.m. -  
3:00 p.m.  
ALJ Thorson  
Comr Kennedy
- A.03-10-017 (EH)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Courtroom, San Francisco**  
**(also March 24 – 26 and March 29 - 30)**
- 3/23/04**  
10:00 a.m.  
ALJ Koss  
Comr Brown
- C.03-07-040 (EH)** - City of Anaheim, Complainant, vs. Union Pacific Railroad Company, Defendant,  
**Commission Courtroom, San Francisco**
- 3/24/04**  
10:00 a.m.  
ALJ Walker  
Comr Kennedy
- C.03-12-037 (PHC)** - Gerald Cheney & O'Brien-Cheney, Inc., Complainants, vs. Pacific Gas & Electric, Defendant,  
**Commission Courtroom, San Francisco**

- 3/25/04**  
5:30 p.m.  
ALJ Malcolm  
Comr Kennedy  
**A.03-03-043 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for a Permit to Construct Electrical Facilities With Voltages Between 50 kV and 200 kV: Viejo System Project,  
**Mission Viejo City Hall Council Chamber, 200 Civic Center, Mission Viejo, CA**
- 3/26/04**  
12:00 noon  
ALJ Barnett  
**C.03-12-025 (ECP)** - Sergio A. Rojo, Complainant, vs. AT & T Wireless, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 3/26/04**  
1:00 p.m.  
ALJ Barnett  
**C.04-02-014 (ECP)** - Ana I. Brizuela, Complainant, vs. Sprint PCS, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 3/29/04**  
10:00 a.m.  
ALJ TerKeurst  
Comr Lynch  
**I.02-11-040 (EH)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, and  
**I.03-02-033** - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company Systems and Affiliate Activities,  
**Commission Courtroom, San Francisco**  
**(also March 30, April 1 - 2; April 5 - 9; April 19 - 23; and April 26 - 30)**
- 3/30/04**  
9:00 a.m.  
ALJ Bushey  
Comr Lynch  
**C.04-01-027 (ECP)** - Ferma Corporation, JS Cole Company, and SRDC, Inc., Complainants, vs. Pacific Centrex Services, Defendant,  
**Commission Courtroom, San Francisco**
- 3/30/04**  
10:00 a.m.  
ALJ Simon  
Comr Brown  
**A.03-10-052 (PHC)** - In the Matter of the Application of the City of San Clemente for an order authorizing the construction of five, permanent one-track at-grade crossings and three permanent one-track grade separated crossings and improvement of three existing crossings for the San Clemente Pedestrian Trail, known as the San Clemente Beach Safety Enhancement Project located on the Southern California Regional Rail Authority Orange Subdivision between railroad mile post 204.0 and 206.0 in the City of San Clemente, County of Orange, California,  
**Commission Courtroom, San Francisco**
- 4/5/04**  
9:00 a.m.  
ALJ Wong  
Comr Peevey  
**A.03-08-004 (EH)** - Application of Pacific Gas and Electric Company for Adoption of its 2004 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement, for Review of Contract Administration, Least Cost Dispatch and Procurement Activities during the Record Period January 1, 2003, Through May 31, 2003, and for Approval of its 2004 Ongoing Competition Transition Charges (CTC) Revenue Requirement and Proposed Rate Design. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also April 6 - 8)**
- 4/5/04**  
12:00 noon  
ALJ Barnett  
**C.04-02-018 (ECP)** - Brian and Lisa Schoenfeld, Complainants, vs. Pacific Gas and Electric Company, Defendant,  
**Department of Transportation, District 5 - Sycamore Room, 50 Higuera Street, San Luis Obispo, CA**
- 4/7/04**  
11:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.03-08-018 (PHC)** - Order Instituting Rulemaking to Review Policies Concerning Intrastate Carrier Access Charges,  
**Commission Courtroom, San Francisco**

- 4/8/04**  
10:00 a.m.  
ALJ Allen  
Comr Peevey  
**R.01-10-024 (PHC)** - Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms for Generation Procurement and Renewable Resource Development,  
**Commission Courtroom, San Francisco**
- 4/8/04**  
10:00 a.m.  
ALJ Bushey  
Comr Brown  
**R.03-09-005 (OA)** - Order Instituting Rulemaking on the Commission's Own Motion to Evaluate Existing Practices and Policies for Processing General Rate Cases and to Revise the General Rate Case Plan for Class A Water Companies,  
**Commission Courtroom, San Francisco**
- 4/12/04**  
9:00 a.m. -  
12:00 p.m.  
ALJ Thorson  
Comr Brown  
**I.03-10-038 (PHC)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**
- 4/12/04**  
9:30 a.m.  
ALJ Simon  
Comr Kennedy  
**A.03-01-013 (EH)** - Application of the Pasadena Avenue Monterey Road Committee for variance of General Order 143B and authority to explore and enter into negotiations for consideration and implementation pursuant to Public Utilities Code (PUC) §§ 1202, 7604 as a pilot project as permitted by SB 1491, and  
**A.03-07-049** - Application of the Pasadena Avenue Monterey Road Committee and City of South Pasadena for Variance of General Order 75-C, and  
**A.03-07-050** - In the Matter of the Application of the City of South Pasadena for Approval of Ordinance 2121 Relating to Limitations of Train Speeds Pursuant to Section 7658 of the California Public Utilities Code,  
**Commission Courtroom, San Francisco**  
**(also April 13 - 16)**
- 4/12/04**  
10:00 a.m.  
ALJ Fukutome  
Comr Peevey  
**A.03-10-022 (Reasonableness Phase) (EH)** - Application of Southern California Edison Company (U 338-E) For Approval of its 2004 Revenue Requirement and Related Estimates Under the Energy Resource Recovery Account (ERRA); And For a Commission Finding that its Procurement-Related and Other Operations were Reasonable for the Record Period September 1, 2001 Through June 30, 2003,  
**Commission Courtroom, San Francisco**  
**(also April 13 – 16)**
- 4/13/04**  
9:00 a.m.-  
3:00 p.m.  
ALJ Thorson  
Comr Brown  
**I.03-10-038 (EH)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**  
**(also April 14 – 16 and April 19)**
- 4/14/04**  
9:00 a.m.  
ALJ Vieth  
Comr Wood  
**A.03-10-006 (EH)** - In the matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service by \$15,377,000 or 19.34% in 2004; by \$6,642,000 or 6.98% in 2005; and by \$6,629,700 or 6.51% in 2006 in its Metropolitan Service Area,  
**Commission Courtroom, San Francisco**  
**(also April 15 - 20)**
- 4/15/04**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.04-01-009 (PHC)** – Application of Pacific Gas and Electric Company (U 39 E) for authority to increase revenue requirements to recover the costs to replace steam generators in Units 1 and 2 of the Diablo Canyon Power Plant,  
**Commission Auditorium, San Francisco**

- 4/21/04**  
10:00 a.m.  
ALJ Koss  
Comr Peevey  
**C.03-08-030 (EH)** – County of Los Angeles, Complainant, vs. Union Pacific Railroad Company, Defendant,  
**Commission Courtroom, San Francisco**
- 4/22/04**  
1:00 p.m.  
ALJ Economie  
Comr Brown  
**C.03-11-019 (EH)** - Francis J. Belanger, dba J&S Machine, Complainant, vs. Southern California Edison Company, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 4/26/04**  
10:00 a.m.  
ALJ Walker  
Comr Brown  
**C.02-07-044 (EH)** – The Utility Consumers’ Action Network (UCAN), Complainant, v. Pacific Bell Telephone Company, AOL-Time Warner, Inc., Does 1-100, Defendants,  
**Commission Courtroom, San Francisco**  
**(also April 27 - 30)**
- 4/27/04**  
10:00 a.m.  
ALJ Malcolm  
Comr Lynch  
**A.03-07-036 (EH)** - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles Division to increase revenues by \$1,354,500 or 7.56% in the year 2004, \$842,100 or 4.86% in the year 2005, and \$1,052,000 or 5.22% in 2006,  
**Commission Courtroom, San Francisco**  
**(also April 28)**
- 5/4/04**  
2:00 p.m.  
ALJ Barnett  
Comr Wood  
**C.01-09-011 (PHC)** - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs. Pacific Gas and Electric Company, Defendant, and  
**C.01-01-032** - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs. Pacific Gas and Electric Company, Defendant,  
**Commission Courtroom, San Francisco**
- 5/7/04**  
10:00 a.m.  
ALJ Mattson  
Comr Wood  
**A.00-07-013 (PHC)** - Application of Pacific Gas and Electric Company for Review and Recovery of Costs Recorded in the Electric Restructuring Costs Account (ERCA) for 1999 and Forecast for 2000 and 2001. (U 39 E),  
**Commission Courtroom, San Francisco**
- 5/12/04**  
9:00 a.m.  
ALJ Wong  
Comr Peevey  
**A.03-08-004 (EH)** - Application of Pacific Gas and Electric Company for Adoption of its 2004 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement, for Review of Contract Administration, Least Cost Dispatch and Procurement Activities during the Record Period January 1, 2003, Through May 31, 2003, and for Approval of its 2004 Ongoing Competition Transition Charges (CTC) Revenue Requirement and Proposed Rate Design. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also May 13 - 14)**
- 5/18/04**  
10:00 a.m.  
ALJ Prestidge  
Comr Lynch  
**C.04-01-020 (EH)** - Almond Tree Hulling Co.; Arakelian Farms; Baugher Ranch; Beretta Property Management; Campos Brothers Farms; Central California Almond Growers Association; Central Valley Almond Association, Inc.; CF Koehen & Sons, Inc.; Dairyland Hullers; Farmers Cooperative; Harriet Baldwin; Harris-Woolf Almond Huller; Hashem Naraghi; Hilltop Circle L. Ranch; James M. Paiva; James R. Lewis Orchards Inc.; John Wynn; Minturn Almond Huller Co-OP, Inc.; North State Hulling Co-Op, Inc.; Pacific Almond Co.; Paramount Farms, Inc.; Paramount Farming Company; Parreira Almond Processing Co.; Peter D. Peterson; Stewart and Jasper Orchards; South Valley Farms; Strain Orchards; The Hulling Company, Inc.; TM Duche Nut Co. Inc.; Vernon Paddock; West Valley Hulling/Barry Baker; Xcel Shelling, LLC., Complainants, vs. Pacific Gas and Electric Company, and Does 1 through 100, inclusive, Defendant,  
**Commission Courtroom, San Francisco**  
**(also May 19)**

- 5/24/04**  
10:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.03-10-003 (EH)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation,  
**Commission Courtroom, San Francisco**  
**(also May 25 - 27)**
- 5/25/04**  
10:00 a.m.  
ALJ Long  
Comr Wood  
**A.02-12-027 (PHC)** - Application of SOUTHERN CALIFORNIA GAS COMPANY for authority to update its gas revenue requirement and base rates. (U 904 G), and  
**A.02-12-028** - Application of SAN DIEGO GAS & ELECTRIC COMPANY for authority to update its gas and electric revenue requirement and base rates. (U 902-M), and  
**I.03-03-016** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Gas Company and San Diego Gas & Electric Company,  
**Commission Courtroom, San Francisco**
- 6/1/04**  
9:00 a.m.  
ALJ Vieth  
Comr Peevey  
**A.03-10-057 (EH)** - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,  
**Commission Courtroom, San Francisco**  
**(also June 2 - 3)**
- 6/1/04**  
9:30 a.m.  
ALJ Long  
Comr Wood  
**A.02-12-027 (EH)** - Application of SOUTHERN CALIFORNIA GAS COMPANY for authority to update its gas revenue requirement and base rates. (U 904 G), and  
**A.02-12-028** - Application of SAN DIEGO GAS & ELECTRIC COMPANY for authority to update its gas and electric revenue requirement and base rates. (U 902-M), and  
**I.03-03-016** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Gas Company and San Diego Gas & Electric Company,  
**Commission Courtroom, San Francisco**  
**(also June 2 – 4 and June 7 - 11)**
- 6/7/04**  
10:00 a.m.  
ALJ TerKeurst  
Comr Lynch  
**I.00-11-001 (EH)** - Order Instituting Investigation into Implementation of Assembly Bill 970 Regarding the Identification of Electric Transmission and Distribution Constraints, Actions to Resolve Those Constraints, and Related Matters Affecting the Reliability of Electric Supply,  
**Commission Courtroom, San Francisco**  
**(also June 8 – 11 and June 14 – 18)**
- 6/7/04**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**R.03-03-017 (EH)** - Order Instituting Rulemaking on the Commission's own Motion to re-examine the underlying issues involved in the submetering discount for mobile home parks and to stay D.01-08-040, and  
**I.03-03-018** - Order Instituting Investigation on the Commission's own Motion to re-examine the underlying issues involved in the submetering discount for mobile home parks and to stay D.01-08-040, and  
**C.00-01-017** - Robert Hambly, for Himself and, On Behalf of the Residents of Los Robles Mobilehome Park, Complainant, vs. Hillsboro Properties, a California Limited Partnership, and the City of Novato, Defendants,  
**Commission Courtroom, San Francisco**  
**(also June 8 – 11 at 9:30 a.m.)**
- 6/8/04**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey  
**A.03-12-010 (EH)** - Application of San Diego Gas & Electric Company (U 902 E) for a Finding of Prudence Regarding its Power Procurement Activities, and for Approval of Expenses Recorded to the Electric Resource Recovery Account,  
**Commission Courtroom, San Francisco**  
**(also June 9 at 9:00 a.m.)**

- 6/14/04**  
9:30 a.m.  
ALJ Duda  
Comr Peevey  
**R.93-04-003 (Verizon UNE Phase) (EH)** - Rulemaking on the Commission's Own Motion to Govern Open Access to Bottleneck Services and Establish A Framework for Network Architecture Development of Dominant Carrier Networks, and  
**I.93-04-002** - Investigation on the Commission's Own Motion into Open Access and Network Architecture Development of Dominant Carrier Networks,  
**Commission Courtroom, San Francisco**  
**(also June 15 - 18)**
- 6/14/04**  
10:00 a.m.  
ALJ Brown  
Comr Lynch  
**A.02-05-046 (EH)** - In the Matter of the Application of Southern California Edison Company (U 338 E) Regarding the Future Disposition of the Mohave Generating Station,  
**Commission Courtroom, San Francisco**  
**(also June 15 – 18; June 21 – 25; and June 28 – 30)**
- 6/16/04**  
10:00 a.m. -  
12:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.03-09-001 (PHC)** - Casmalia Community Services District, Complainant, vs. Unocal Corporation, also known as Casmite Water System, Defendant, and  
**A.03-12-024** - In the Matter of the Application of The Casmite Corporation for a Certificate of Public Convenience and Necessity to Operate a Public Utility System Near Casmalia in the County of Santa Barbara and to Establish Rates for Service,  
**Commission Courtroom, San Francisco**
- 6/21/04**  
9:00 a.m. -  
3:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.03-09-001 (EH)** - Casmalia Community Services District, Complainant, vs. Unocal Corporation, also known as Casmite Water System, Defendant, and  
**A.03-12-024** - In the Matter of the Application of The Casmite Corporation for a Certificate of Public Convenience and Necessity to Operate a Public Utility System Near Casmalia in the County of Santa Barbara and to Establish Rates for Service,  
**Commission Courtroom, San Francisco**  
**(also June 22 – 25)**
- 7/19/04**  
9:30 a.m.  
ALJ Mattson  
Comr Wood  
**A.00-07-013 (EH)** - Application of Pacific Gas and Electric Company for Review and Recovery of Costs Recorded in the Electric Restructuring Costs Account (ERCA) for 1999 and Forecast for 2000 and 2001. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also July 20 – 23)**
- 8/2/04**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.04-01-009 (EH)** – Application of Pacific Gas and Electric Company (U 39 E) for authority to increase revenue requirements to recover the costs to replace steam generators in Units 1 and 2 of the Diablo Canyon Power Plant,  
**Commission Courtroom, San Francisco**  
**(also August 3 – 6 and August 9 – 13 at 9:30 a.m.)**
- 10/19/04**  
10:00 a.m.  
ALJ Galvin  
Comr Kennedy  
**A.03-12-008 (EH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing treatment of net proceeds from real property sales as subject to Public Utilities Code § 790 and for establishment of memorandum accounts to record net sales proceeds,  
**Commission Courtroom, San Francisco**  
**(also October 20)**
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#### NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. Copies of tendered notices are available in the Central Files Office for review and/or*

*reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**All-Party Meeting – A02-11-007**

<i>March 11, 2004 2 pm – 3 pm</i>	<i>California Public Utilities Commission 505 Van Ness Avenue, 5th Floor, Room 5305 San Francisco</i>
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There will be an all-party meeting with Commissioner Geoffrey F. Brown and Belinda Gatti, Advisor to Commissioner Brown, to discuss the Draft Decision of ALJ Fukutome and the Alternates of Commissioners Lynch & Kennedy. All parties are invited to meet with Commissioner Brown on this matter. No individual meetings will be granted on these limited aspects. All participants must provide Commissioner Brown's office with the names of individuals who will be participating, their affiliation, and telephone/fax number to be reached in the event of changes to this meeting. Please contact Vana White at (415) 703-1407 or e-mail her at vfw@cpuc.ca.gov NO LATER than the end of business on Wednesday, March 10, 2004, so that there is adequate time to advise the Commissioner's office of the attendees.

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

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